

**FIFTEENTH SUNDAY AFTER TRINITY  
COLLECT**

**KJV**

God, who of thy generous mercy didst send the Holy Spirit  
upon thy Church in the burning fire of thy love:  
grant that thy people may be fervent  
in the fellowship of the gospel  
that, ever abiding in thee,  
they may be found steadfast in faith and active in service;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**FIRST READING**

**Amos 6.1a,4-7**

*A reading from the book of the prophet Amos*

Woe to them that are at ease in Zion, and trust in the mountain of Samaria,  
which are named chief of the nations, to whom the house of Israel came!  
That lie upon beds of ivory, and stretch themselves upon their couches, and  
eat the lambs out of the flock, and the calves out of the midst of the stall;  
That chant to the sound of the viol, and invent to themselves instruments of  
musick, like David; That drink wine in bowls, and anoint themselves with the  
chief ointments: but they are not grieved for the affliction of Joseph.  
Therefore now shall they go captive with the first that go captive, and the  
banquet of them that stretched themselves shall be removed.

Reader: This is the Word of the Lord

**Thanks be to God**

**SECOND READING**

**1 Timothy 6.6-19**

*A reading from the first letter of Paul to Timothy*

But godliness with contentment is great gain.  
For we brought nothing into this world, and it is certain we can carry nothing  
out. And having food and raiment let us be therewith content.  
But they that will be rich fall into temptation and a snare, and into many  
foolish and hurtful lusts, which drown men in destruction and perdition.  
For the love of money is the root of all evil: which while some coveted after,  
they have erred from the faith, and pierced themselves through with many  
sorrows. But thou, O man of God, flee these things; and follow after  
righteousness, godliness, faith, love, patience, meekness.

Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession; That thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ: Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

Reader: This is the Word of the Lord

**Thanks be to God**

**GOSPEL**

**Luke 16.19-end**

**Alleluia, Alleluia, Alleluia, Alleluia**

**You are the Christ everlasting born for us all of a Virgin,**

**You have conquered death, opened heaven to all believers.**

**Alleluia, Alleluia, Alleluia, Alleluia**

*Hear the gospel of our Lord Jesus Christ according to Luke*

***Glory be to you, O Lord***

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass

to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

This is the Gospel of the Lord  
**Praise be to you, O Christ**  
**Alleluia, Alleluia, Alleluia, Alleluia**

#### **POST COMMUNION**

Keep, we beseech thee, O Lord,  
thy Church with thy perpetual mercy;  
and, because our human frailty without thee cannot but fall,  
keep us ever by thy help from all things hurtful  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.